

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.XAVIER CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631332
3	SCHOOL CODE (IF APPLICABLE)	21373
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE-KIRI P.O. MADARPURA (SIDHWAN BET) TEH. JAGRAON DIST. LUDHIANA, LUDHIANA , PUNJAB - 142033
5	PRINCIPAL NAME	JASWANT KAUR DHATT
6	PRINCIPAL QUALIFICATION	M.A.(Eng) M.Phill, B.A.(Hons)B.Ed
7	SCHOOL EMAIL ID	stxavierjagraon@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09915294222

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/78.pdf">https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/78.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/96.pdf">https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/96.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/98.pdf">https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/98.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/97.pdf">https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/97.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/100.pdf">https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/100.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/101.pdf">https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/101.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/104.pdf">https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/104.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/102.pdf">https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/102.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stxavierjagraon.in/fees-structure">https://www.stxavierjagraon.in/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/61.pdf">https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/61.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/87.pdf">https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/87.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/81.pdf">https://www.stxavierjagraon.in/frontend/usertemplate/assets/uploads/files/81.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stxavierjagraon.in/mandatory-public-disclosure">https://www.stxavierjagraon.in/mandatory-public-disclosure</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JASWANT KAUR
2	TOTAL NO. OF TEACHERS	29
	PGT	11
	TGT	14
	PRT	2
3	TEACHERS SECTION RATIO	20:1

4	DETAILS OF SPECIAL EDUCATOR	Alphonsa A
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Alphonsa A

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	16	100	All Students Passed the examinations

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21253
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/watch?v=Fh5SsOke33w&amp;feature=share">https://youtube.com/watch?v=Fh5SsOke33w&amp;feature=share</a>